**mn**Nomination Form for FY2018 Study of the U.S. Institute for Student Leaders

On Global Environmental Issues

**Nominee’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Kanji: )**

*(LAST), (first) (middle)*

**Deadline:** January 8, 2018 (23:59 Japan Time)

**Please submit all documents (must be typed) to:** MitsuhashiNX@state.gov

**About nominee:** Please print name clearly **exactly** as it appears on your passport.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Last (Family) Name: (Last word of your name) | | | | |  | | | | | | |  | | |
| First Name: | | | | |  | | | | | | |  | | |
| Middle Name:(if any) | | | | |  | | | | | | |  | | |
| 名前（漢字）: | | | | |  | | | | | | |  | | |
|  |  | Female | | | |  | |  | |  |  | | | |
|  |  | | Male | |  |  | | | |
|  |  | |  | |  |  | | | |
| Birth date: | | | Day |  | | | Month | |  | | | Year |  |

|  |  |  |
| --- | --- | --- |
| City & Country of Birth |  | |
| Country of citizenship or permanent legal residence | | Primary: |
|  | | Secondary (if applicable): |

**Medical, Physical, Dietary, or other Personal Considerations:**

|  |  |
| --- | --- |
| Disability: | *This will not affect the nominee’s selection, but will enable the host institution to make any necessary accommodations.* |
| Pre-existing medical conditions, including any prescription medication the nominee may be taking, or any other dietary or personal consideration. | *This will not affect the nominee’s selection, but will enable the host institution to make any necessary accommodations.* |

**Nominee’s Contact Information:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Address: |  | | | | |
| City: | |  | | | |
| Prefecture / Postal Code: | | |  | | |
| Home Country: | | |  | | |
| Email: | |  | | Phone: |  |

**Emergency contact:**

|  |  |  |  |
| --- | --- | --- | --- |
| Phone: | |  | |
| Name: | |  | |
| Relationship to you: | |  | |
| Address (if different from yours) | | |  |
|  | | |  |
| Email |  | | |

**Academic Major, Institution:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| School /Institution name |  | | | |
| 学校名（漢字） |  | | | |
| Department/Major |  | | | |
| 学部・研究室・専攻 |  | | | |
| School address |  | | | |
| City, Postal code |  | | 都道府県（漢字） |  |
| Current Grade |  | Year you will graduate |  | |

**Work and volunteer experience:**

|  |  |
| --- | --- |
| Experience |  |

**Memberships in associations, clubs, etc.:**

|  |  |
| --- | --- |
| Membership: | *Please include dates (example: Student Government, May 2011 to June 2012)* |

**Passport and Traveling to the U.S. Before:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Do you have a valid passport? | | | | Yes | |  | No |  |  | | | | | | |
| If yes: | Issuing Country |  | | | | | | | | | | | |  |  |
|  | Passport Number | |  | | | | | | | Expiration Date (day/month/year) | |  | | | |
|  | | | | | | | | | | |  | |  |  |  |
| Have you travelled to the United States before? | | | | | | | | | | | Yes | |  | No |  |
| If yes, where, when (dd/mm/yyyy to dd/mm/yyyy), and why (to travel, to study, to live with parents working in the U.S. etc.)? | | | | | Where:  When:  Purpose:  Where:  When:  Purpose:  Where:  When:  Purpose: | | | | | | | | | | |
| If your family residing in the United States? | | | | | | | | | | | Yes | |  | No |  |
| If yes, please indicate who and where (city and state): | | | | |  | | | | | | | | | | |

**Evidence of English Fluency:**

|  |  |
| --- | --- |
| English proficiency (ex. TOEFL score) |  |

Education history:

|  |  |
| --- | --- |
| Education history:  *in chronological order (current to old) with graduated months/years* |  |

**Nominee’s Personal Essay (250 words limit):**

|  |  |
| --- | --- |
| The essay should be no more than 250 words (approximately half a page, single spaced) and should convey why the nominee is interested in participating in the particular Institute, what s/he expects to gain from the experience, and what s/he will contribute to the group. In addition, the personal statement should convey information on the nominee’s background, interests, and/or goals that makes the nominee competitive for this particular Institute. |  |
|  | |

**Signatures:**

|  |  |  |  |
| --- | --- | --- | --- |
| All information in this document is accurate and true with best of my knowledge. | | | |
| Nominee Signature |  | Date |  |
|  |  |  |  |

Recommendation Form

For FY2018 Study of the U.S. Institute for Student Leaders on Global Environmental Issues

**Recommendation (1)**

|  |  |  |
| --- | --- | --- |
| Please indicate your opinion of this nominee’s ability to meet the challenges of this program. | | |
|  |  | I strongly recommend this student |
|  |  |  |
|  |  | I recommend this student |
|  |  |  |
|  |  | I have minor reservations about recommending this applicant |
|  |  |  |
|  |  | I have major reservations about recommending this applicant |
|  |  |  |
|  |  | I do not recommend this student |

|  |
| --- |
| **How long, and in what context, have you known this applicant?** |
|  |
| **Reasons of recommendations:**  *Please discuss the nominee’s contributions to her/his field and her/his future potential. Please also highlight how the nominee’s participation in this program would benefit U.S. interests in Japan and priority project themes. Please limit your justification to one page or less.* |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name / Title: |  | | | |
| Signature |  | | Date: |  |
| University: |  | Department/Faculty: | |  |
| Phone #: |  | Email address: | |  |

*Embassy Use Below:*

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**Nominating Officer: Title:**

**Nominating Officer Contact Information:** E-mail: ; ext.:

**LES point of contact**:Name: ; E-mail: ; ext.:

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*